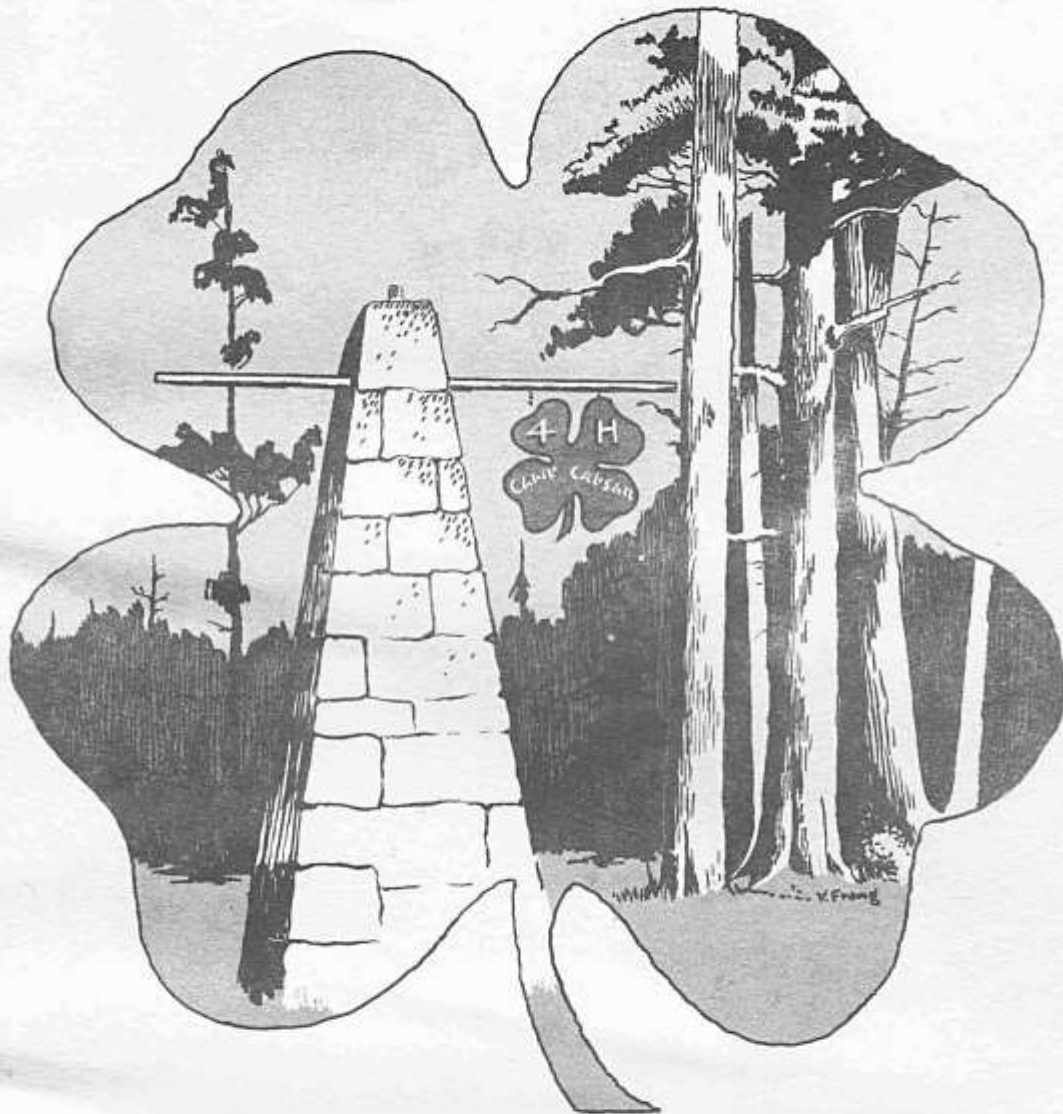


# Precious Memories



1964  
**EASTERN CAMP**  
Webster Springs, W. Va.

# The SON of Man Cometh

After a year of prayerful planning, we gathered at Camp Caesar for our 18th Eastern Camp Meeting. With great expectation, and confidence in the promises of our Lord, the teaching staff gathered from coast to coast. Unitedly, we prayed for the manifestation of the working power of the Holy Spirit . . . Presenting ourselves before the Master for another week of great spiritual blessings . . . The thrill of rightly dividing the word of truth . . . And then, seeing the effect in the lives of the campers as we learned more about the coming again of our Lord.

With hearts full of gratitude, we assembled at the close of each day for prayer, to thank our Heavenly Father for the many answered prayers, and the privilege of serving Him in the work of the Gospel. *"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."* I Cor. 15:58.

Fred J. Tiffan

Apostolic Christian Eastern Camp

Webster Springs, W. Va.

Camp Caesar

August 15-22

## The Day Before

Some time some ordinary day will come,  
A busy day, like this, filled to the brim  
With ordinary tasks — perhaps so full  
That we have little care or thought for Him.

And there will be no hint from silent skies,  
No sign, no clash of cymbals, roll of  
drums—  
And yet that ordinary day will be  
The very day before our Lord returns!

The day before we lay our burdens down,  
And learn instead the strange feel of a  
crown!

The day before all grieving will be past,  
And all our tears be wiped away at last!

O child of God, awake and work and pray!  
That ordinary day might be — today!  
Make ready all thine house — tomorrow's  
sun  
May dawn upon the Kingdom of God's Son.



## “We’ll Work Till Jesus Comes”

### 1964 CAMP COMMITTEE

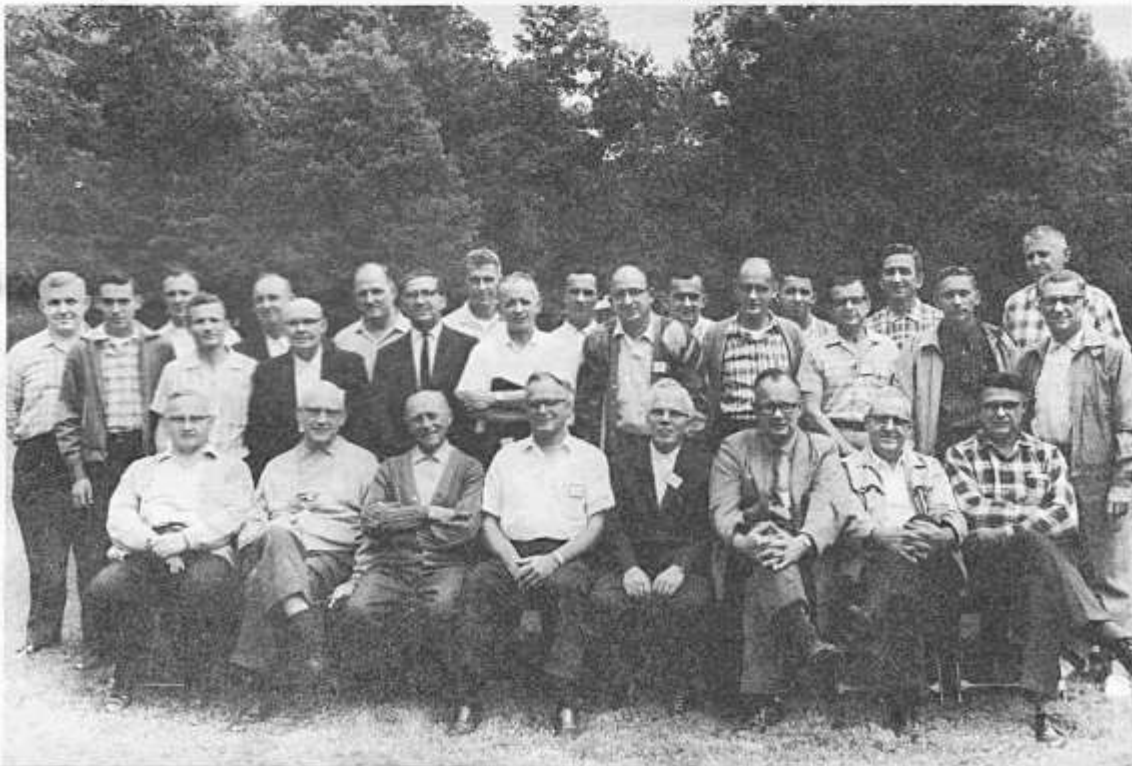
Camp Director — George Pavkov  
 Business Manager — Sandor Pavkov  
 Secretary — Carole Pavkov  
 Registrar — Helen Pavkov  
 Dean of Men — Mike Maletich  
 Dean of Women — Dorothy Abraham

Program Coordinator — Bill Sabo  
 Camp Nurses — Janet Pavkov,  
 Elaine Haring  
 Area Supervisor — Joe Pamer  
 Choir Director — Rich Wieland

### ADVISORS

Tony Betz — Elder  
 Fred Tiffan — Elder  
 George Freund — Elder

Joe Hrubik, Dan Galat,  
 Andy Dobos, Joe Pamer,  
 Bill Sabo, Jim Pavkov,





## “Where He Leads Me, I Will Follow”

After a long day's drive, we wearily arrived at Camp Caesar; and were welcomed with a smile and handshake from those who had arrived earlier. Soon the weariness left us and a working Spirit began to take over. We realized, with the power of prayer, the harvest for the Lord would be great. The registration line moved along quickly

as the Camp Staff was diligently at work, still smiling and greeting us. As we got our name tags and accommodations, we went to find our rooms. Soon, the rooms

once vacant, were coming to life as we renewed old friendships and made new acquaintances while unpacking and making beds.

After the evening meal, we gathered for a hearty welcome by Elder Fred Tiffan. He reminded us, if we want the blessings of God, we must pray for them, and we will receive just what we pray for.

Picture: From across the United States friends and relatives gathered. *“Blessed are they that keep his testimonies.” Psalms 119:2.*

Brother Steve Sakach brought the Word to us from Romans 1:1-7. He told us how we have been called to separate ourselves from sin, and the turmoil of life, leaving them behind us. We, as Christians, must ask God to help us do this so we can obtain a better understanding of God's perfect will in our lives.

As the first day of meeting and greeting ended, we walked to our rooms for a good night's rest that we might be refreshed by morning, for the Lord's day.

Picture: A calm, peaceful atmosphere welcomed us up to Eastern Camp, 1964.



## Morning Devotions

Many campers gathered in the Assembly Hall each morning to begin the day with strength and guidance from God's Word. A number of thought provoking comments were shared by willing brothers inspired through the Holy Spirit. If there were no transgressors on earth, there would have been no need for Christ to come. We, as Christians, have a responsibility to be a light that others can see Christ in us. Sometimes this is difficult since the ways and thoughts of man are separated from God as far as the earth is separated from the heavens. Christians are often like wheelbarrows — they must be pushed; or like a laundered shirt — clean, but not wearable because it needs pressing. Pressure often brings us to our knees; but when we are on our knees, we cannot stumble!



Pictured:  
Above: Sister Helen  
Pavkov talking with  
Brother Fred Tiffan.



Center: Our youngest  
camper Mariam Laubli  
and Grandma Theresa  
Nagy, our oldest camp-  
er.

Bottom: Michelle Pam-  
er helping to teach  
young campers about  
God's love.



## Morning Prayer Meeting

*"... But in everything by prayer and supplication with thanksgiving let your requests be made known unto God." (Phil. 4:6)*

The most beautiful moments of the day came early, when our hearts were drawn together to let our requests be made known unto God. These assemblies were always well attended by the stable "pillars" of our congregation to the "twig" that is being bent, and all can testify that many burdens were lightened, or removed because of united prayer. *"The effectual fervent prayer of a righteous man availeth much."* (James 5:16)



## "We Now Greet You"

"We now greet you, brothers, sisters,  
Well-beloved in the Lord,  
Who from near and far united,  
Dwell in Christ, in sweet accord,  
Be ye welcome, All ye faithful,  
In the name of Christ the Lord."

Zion's Harp #330

*"Therefore be ye also ready for in such an hour as ye think not the Son of man cometh." (Matt. 24:44) "For what is a man profited, if he shall gain the whole world and lose his own soul? For the Son of man shall come in the glory of his Father with his angels and then he shall reward every man according to his works." (Matt. 16:26, 27) "Watch ye therefore, for ye know neither the day nor the hour wherein the Son of man cometh." (Matt. 25:13)*

## The Son Of Man Cometh

Christ promised that He would return (John 14:2, 3) after He prepares a place for us in heaven. He will come again in the same manner as He departed. The question was raised about the probability of the entire world seeing Christ at one time. It was brought out through Heb. 9:28, that only the believers will see Him, and that as the sun is seen by only half of the world at one time, so shall the Son of man be seen in the air by all believers.

The exact time of His return is unknown, but the Bible tells of many signs that must occur before Christ's second coming. There will be an increase in knowledge and travel which is definitely evident throughout the world today. Earthquakes, floods, and famines are known in every country. The papers and newscasts are filled with reports and rumors of wars. The distress of individuals is increasing, causing crowded mental hospitals, higher crime and suicidal rates than ever before. Christians can expect these things and are given the comfort of knowing that God can be depended upon for help and guidance in these troubled times.

We are warned in I John 4:1-3 of false prophets and are instructed to try the spirits whether they are of God, because *"many false prophets are gone out into the world."*

Since Israel became a nation in 1948, Jews are returning to their promised land by increasing numbers each year. Many Jews testify of an inner desire compelling them to go! (Ezk. 20:40-44.)

We are warned throughout the Bible to be ready for Christ's second coming. We know not when the time is. We, as Christians, must watch and be sober, obeying the commandments of Christ. (I Timothy 6:11-14.)

"Advice that is not sought is seldom accepted;" but, as Brother John Popp brought out through John 14:26, we Christians, through the Holy Spirit, are going to give advice whether it is accepted or not. To all, the question is posed, "What will you do with Jesus?" At His coming, the question will be reversed. "What will He do with you?" It is possible to fight God, but you can *never* win. The Holy Spirit works among us at camp, and all will have encountered it. Nobody can say he was left uncalled.

Using Malachi 4:5, 6, Brother Philip Braun asked, "What more beautiful life could we have than to walk and talk with God?" Greater and more complex than all, is to try to comprehend or grasp the mystery of Godliness.



*"... If any man serve me,  
him will my Father honour."*

*John 12:26.*

"Heaven is a prepared place for prepared people." Reading from II Cor. 4:1-15, Brother Tony Betz paralleled the life of Paul, who presented himself as the conscience to the church, to our job as Christians today. We must also present ourselves before the unconverted, that they might see Christ in us. Do our conversations and actions comply with the Spirit of God? Temptations and trials do come for the Christian, but we must be able to endure all things. We cannot endure, however, if we are catering to fleshly, earthly desires. Is the church materializing by our works or are we hindering its growth?

The first campfire program of the week directed by Brother Dan Galat, was filled with an inspiring program of special numbers as well as an inspiring testimony. The plea again went out to the many unconverted friends among us, to yield their lives to Christ and not to wait too

long. The young people, especially, were reminded that they need to make preparations for their journey in life.

Before classes each morning, many gathered outside Burton Hall to exchange greetings, and comments about the lessons. Campers from far and near enjoyed the opportunity to share spiritual experiences with each other.







## “Each Step I Take, My Saviour Goes Before Me”

*“. . . and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.” 1 Thes. 4:16-18*

### The Rapture of the Church

The scripture is positive about the Christians being caught up, or raptured in the air with Christ. If we reason this fact, we conclude that Christ wouldn't prepare a place for us if He didn't intend to use it. Those who are asleep in Christ include those baptized with water and the Spirit, and those living before Christ who believed in His coming. When we are raptured, our bodies will be changed from a physical state to a spiritual state, but we will not lose our identity; for example, as Moses and Elias appeared at the transfiguration recorded in Matt. 17. Christ's second coming will be as a thief in the night to those who are yet unprepared.

The judgement following the rapture must begin at the house of God, in the presence of Jesus Christ. Think of it Christians! Every thought every action, will be judged. *“. . . and He shall reward every man according to His works.” (Matt. 16:27.)* When these works are tried by fire, it is obvious that only those built of gold, silver, and precious stones will endure. *“What shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?” 1 Peter 4:17-18.*

*“. . . for the marriage of the Lamb is come, and his wife hath made herself ready, and to her was granted that she should be arrayed in fine linen, clean and whites for the fine linen is the righteousness of saints.” Rev. 19:7, 8.*



*“Apply thine heart unto instruction, and thine ears to the words of knowledge.” Prov. 23: 12.*



*"Be ye steadfast in the work of the Lord." 1 Cor. 15:58.*



*". . . Keep thy father's commandment, and forsake not the law of thy mother." Prov. 6:20.*

"Christ didn't die so Christians could be free-loaders. We must be alive in Christ and always working for Him." Brother Fred Tiffan, using John 17:1-3, reminded us that the Lord allows trials and temptations to exist, so we may realize the source of our strength to overcome all things. Often, we feel over-confident and self-sufficient; but when brought to our knees, our outlook is restored to the proper perspective. In these moments of need, we again learn the closer we walk with Christ, the more enriched our lives become. God's choicest blessings are reaped when we are wholly yielded to Him.

"The choice is yours." At campfire, Brother Steve Eremich presented this challenge to us. We must choose between the gift of eternal life or one of eternal damnation. This privilege is extended to everyone. Have we missed the opportunity to become a child of God, or have we gratefully and thankfully accepted it?

*"Unto you therefore which believe, He is precious." 1 Peter 2:7.*





## “In My Heart There Rings A Melody”

*“For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.” Matt. 24:21, 22. “Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.” Luke 21:36.*

### *The Great Tribulation*

The time of the second coming of Christ is drawing near. The great tribulation will come after the rapture, but the world is fast coming into a situation whereby it will be easy for the tribulation to start. This tribulation will last seven years, for in Daniel 9:27, we read, *“and He shall confirm the covenant with many for one weeks . . .”* the week being interpreted as a week of years.

Trouble, affliction and suffering like never before awaits the unbelievers during the seven years of tribulation. Toward the end of this period, thousands of people who rejected Christ will be slaughtered at once, causing a river of blood about two hundred miles long to be shed. (Rev. 4:18-20.) Hailstones, each being the weight of a talent, nearly one hundred pounds, will fall from the sky and cause men to blaspheme God. Men will beg mountains to fall on them, so great will be the suffering.

The eyes of the Jews will be opened, and they will accept Christ. Gentiles, who have not heard the Gospel will also have the opportunity for salvation, and multitudes will be saved. Those who hear the call of God

and reject Him, have no hope during this time. (II Thes. 2:10-12.) The Jews will worship about three and one half years during the tribulation before the spirit of Anti-Christ is revealed. This will begin the period of great wickedness.

Only those who are Jews inwardly and have the circumcision of the heart will be the chosen ones of God, and will have the opportunity for salvation during the great tribulation. (Rom. 11:26, 2:28, 29.)

*“Even a child is known by his doings.” Prov. 20:11.*





*"... Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God." Matt. 9:14.*

The Tiny Tot Choir under the direction of Sister Ruth Haley was as a shining light to all. Brother Werner Leimgruber, reading from John 14:3 and I Thes. 4:15-18, asked a question that was going through the minds of many unbelievers. "How do we know if Christ is real and able to perform what the Bible says?" Many present day experiences exemplify the power of God, and the Christian's attitude toward death. He has no fear or dread; but a living hope, and often looks forward to death. Because of this hope, the Christians are instructed to comfort one another. We, as Christians, were also reminded to focus our lives on eternal gifts rather than temporal things. The unconverted are instructed not to see how far they can go into the world before turning to God. There is a possibility of frustrating the grace of God and dying without hope. To the Christian, death is the fulfillment of living hope.

"How long has it been since you talked with the Lord, and told Him your heart's hidden secrets? How long since you prayed? How long since you stayed on your knees 'til the light shone through?" The words of this song held the interwoven theme of the campfire directed by Brother Reini Webel. A young sister testified of her need to pray. Only through prayer did she regain strength following a tragic car accident, and prayer is the only way she is able to receive guidance in her daily life. Yes, how long has it been since YOU prayed?

*"Let thy work appear unto thy servants." Psa. 90:16.*



# "Blest Be The Tie That Binds

## CHURCHES REPRESENTED

Akron, Ohio, East	25
North	37
South	16
West	28
Barberton, Ohio	42
Beverly Hills, Michigan (Royal Oak)	14
Cleveland, Ohio	12
Columbus, Ohio	14
Denver, Colorado	3
Mansfield, Ohio	97
Medina, Ohio	17
North Haven, Connecticut	5
Phoenix, Arizona	5
Pico-Rivera, California	13
Portland, Oregon	2
Richmond, Virginia	16
Rochester, New York	16
Sharon, Pennsylvania	7
Syracuse, New York	15
Tulare, California	1
Union City, New Jersey	21
Union City, Pennsylvania	8
Warren, Ohio	13
Washington, D. C.	28



CANADA	
Edmonton, Alberta	1
Windsor, Ontario	6
SWITZERLAND	2

TOTAL 1964 CAMPERS — 464

# Our Hearts In Christian Love”





## "I Am Happy In The Service Of The King"

*"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power; When He shall come to be glorified in His saints, and to be admired in all them that believe." (II Thes. 1:1-10.)*

### The Revelation of Jesus Christ

The second coming of our Lord (this will be after the tribulation) will be in power and glory. *"Every eye shall see Him, and they also which pierced Him . . ."* (Rev. 1:7.) *" . . . And His feet shall stand that day upon the mount of Olives."* (Zch. 14:4)

The enemies of God will be destroyed in the battle of Armageddon and Jerusalem will be besieged by the armies of every nation. The King of Kings will wage war on the nations and will destroy the great army of the kings of the earth. Christ will be victorious! (Rev. 19.) The anti-Christ, false prophet, and Satan will be cast into the lake of fire.

Israel will be delivered by the appearance of Christ. She will be saved from her sins (Isa 59: 19-21); she will be made the chief nation. (Isa 11:10.) Those Jews who are repentant shall be saved. All the tribes of the twelve sons of Jacob will be represented among the repentant.

The nations will then be gathered before God for judgement. This will be the judgement of the dead. Every nation will be separated to the right and to the left hand of God. (Matt. 25:31-33.) They will be judged by the way they treated the brethren of Christ. (Matt. 25: 34-44.) There will be only two sides — either with Christ and his saints, or without Him.



*"Train up a child in the way he should go: and when he is old, he will not depart from it."*  
Prov. 22:6.



Through our campfire singing at the Council Circle, we were again reminded that now "It's Invitation Time!"

Evening service was opened with a program by the primary choir singing of Jesus' love for us, and the need for sinners to get right with God. Brother Don Lukich directed the choir.

Brother Andy Meng, reading from Luke 15:11-32, reminded us how the prodigal son, after wasting his inheritance with riotous living, was degraded to the lowest degree before realizing his hopeless condition. Brother Andy commented on his personal experience as a prodigal son. Though he seemed successful at first, he soon learned of a spiritual famine. Through this, he too, repented of his past and found his Father waiting for him. As the prodigal son's father was waiting in gladness to receive and welcome his son back home, in like manner does our Heavenly Father await our return. We can, if we desire, seek his love and mercy.

Brother Vic Frang opened the evening's campfire with the question, "How many sinners are walking around this week who have not counted the cost — are ALMOST persuaded, but—?" Along with the inspiring messages in song were the words of a young brother who related the events of a recent accident which almost took him home to be with his Heavenly Father. The plea again was placed before the unconverted youth to surrender all to Christ, rather than to be almost persuaded — but LOST.



# "Lead Me To Some Soul Today"



*"And I saw an angel come down from heaven having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the devil, and Satan and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should be fulfilled: and after that, he must be loosed a little season." (Rev. 20:1-3)*

## The Millennium

The millennium, or thousand years of peace on earth has been prophesied in the Old Testament (Dan. 7:27) as well as in the New Testament. (Rom. 8:19-21) The curse coming from Adam and Eve, will be lifted from the earth. This will result in the restoration of all things to the perfection of God's original creation. The desert shall bloom as a rose; the lame shall walk; the blind will see; the deaf

shall hear. There will be no sickness or disease. The wolf shall dwell with the lamb; the leopard with the kid, and a little child shall lead them. (Isa. 35:1-7; 11:6-9) Peace and righteousness will prevail. People will beat their sword into plowshares, spears into pruninghooks; and *"neither shall they learn war anymore." (Isa 2:4)*

Although there will be grace during the tribulation, grace will not be given during the millennium. Christ will reign as King of Kings and Lord of Lords. All will know and worship Him. His throne will be in Jerusalem, and the believers and His saints will reign with Him. (I Cor. 6:2, 3)

And when the thousand years are expired, Satan shall be loosed out of his prison. He will deceive the nations and gather them together for war, to besiege Jerusalem. But, fire will come down from God out of heaven and destroy them! (Rev. 20:7-9) *"And the devil that deceived them was cast into the lake of fire and brimstone where the beast and the false prophet are*

*and shall be tormented day and night and forever and ever." (Rev. 20:10)*

*"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand." (Ephes. 6:13)*



Thursday  
August 20, 1964

The Junior Choir, under the direction of Brother Dave Tomich, sang their message "In My Heart There Rings a Melody," because "Jesus Lives." As they closed the program with "Mighty Army of the Young, Lift the voice in cheerful song," we prayed that this "young army" will someday be as pillars in our church.

Brother Joe Hrubik commented on Rev. 3: 14-22, and invited the unconverted to take a stand for Christ. As Elijah stated, "*How long halt ye between two opinions,*" so Christ bids us to be either spiritually hot or cold. He will not accept us if we remain lukewarm.



Christ is patiently knocking at the door of each sinner's heart. There is no handle on the outside of the heart's door. The sinner must humble himself and willingly open the door from the inside before he can receive Christ. Christ in turn will enter, but only if the sinner yields himself completely to his Master. After the message, an octet of Christian Choristers sang, "When He shall come, resplendant in His glory . . . Oh may I know the joy of His appearing . . . to walk with Him in white."

Prayerfully and thoughtfully, campfire began. Brother Jim Pavkov stated as the day has come to a close, some of us will be a step nearer our Heavenly Home, while others still must make their decision to follow Him. Many have chosen to follow Him in their youth, but some say, in rejection, "Some other day." As the glowing embers of the campfire became dim, the message, "It's Invitation Time," was extended. The choice to accept it or refuse it is ours.

"The Mighty Army of the Young" truly lifted their voices in cheerful song, as they sang many hymns of praise. "*Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is momely.*" (Psa. 147:1)





## “Take The Name Of Jesus With You”

*“And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God, and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works.” (Rev. 20:11, 12)*

### The Great White Throne Judgement

The judgement of the saints is not to be confused with the great white throne judgement. This judgement concerns the unbelievers and the unjust and will occur a thousand years after the first resurrection. (Rev. 20:4-6)

The Lord Jesus Christ will be the great and just judge, and will judge the dead, great and small by the things which were written in the books, according to their works. The book of Life will be opened also, and whosoever is not found in the Book of Life will be cast into the lake of fire. Earth and heaven will flee away; Death and hell will be cast into the lake of fire. Behold, now is the accepted time — the day of salvation. *“How shall we escape so great salvation.” (Heb. 2:3)*

*“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband . . . And the spirit and the bride say come. And let him that heareth say, come, and let him that is a thirst come, and whosoever will, let him take the water of life freely. He which testifieth these things saith, surely, I come quickly. Amen. Even so, come Lord Jesus.” (Rev. 21:1, 2; Rev. 22:17, 20)*



Examine yourself. Are you able to say, “Come, Lord Jesus?” Are you able to meet Him in the sky, if He should suddenly appear? Are you ready, dear friend, for the second coming of Christ? Now is the day of salvation. Come!

From far and near, many teenagers came to camp to learn more of the love of God, and His wonderful plan of Salvation.



Friday evening the choir, directed by Rich Wieland, joyfully shared many blessing in song with us. Seventy-five voices blended together singing, "I Walked Today Where Jesus Walked," hushed the audience and His nearness could be felt by all. With thankful hearts, the choir sang the anthem, "Thanks Be to Thee." Reverently, the program closed with "The Lord's Prayer." Sister Norma Cerveny and Brother Werner Leingruber accompanied the choir on the piano and organ.

Brother John Popp, taking his message from Luke 22:39-44, addressed the "wrestlers" rather than those who refuse to know God. A frequent question, confronting those who strive to serve the Lord was brought out. "Why, when I pray, am I not answered?" In Gethsemane Christ was not answered the first time; He went back again and again, praying more earnestly each time. The Saviour prayed often before; however, spiritual success does not depend on past experience, but earnest desire each time anew. God does not get tired of hearing the same thing over again as men do, but we must remember that with vain repetitions we gain nothing. It is the continuous earnest pleadings He listens to and answers as He wills.

Our last campfire of 1964 appropriately began with "I Need the Prayers of Those I Love." Brother Bob Roth commented that camp brings us closer to God and how easy it is for us to be Christians at camp. We must be able, though, to go "Anywhere With Jesus," regardless where He might lead us. Another brother remarked that the sinner's greatest problems are unforgiven sin and uncrucified self; but God through His grace and mercy, offers pardon and love to all. Will you accept His offer while there is yet time?



# "TO KNOW CHRIST ...

Will people be able to endure tribulation to the end? Will Gentiles, as well as Jews, have a chance to be saved? These are a few of the questions discussed in Teen Age Forum. The young people looked forward to the discussions, as the topics were of common interest to teenagers from coast to coast.



Questions were also asked about "undesireable habits," such as smoking and drinking in comparison with "coffee addiction." The Word teaches us in James 1:21, to ". . . lay apart all filthiness and superfluity of naughtiness . . ." God also instructs us: "Abstain from all appearances of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord . . ." (1 Thes. 5:22, 23) This was the third year Teen Age Forum was held at Eastern Camp.

## HAVE FELLOWSHIP WITH HIM ...

Many high school and college age Christians met to discuss problems confronting us in today's fast-moving times. As we shared our problems with others from far and near, our burdens became lighter. God's Word reassures us: "There hath no temptation taken you but such is common to man but God is faithful, who will not suffer you to be tempted above that ye are able; but will . . . also make a way to escape, that ye may be able to bear it." (1 Cor. 10:13)

## AND MAKE HIM KNOWN"

Monday morning the Eastern Camp ICFG meeting was held with eighteen CFG's represented. The workshops held earlier this year were discussed, and plans were begun for those in the future. Reports were given concerning the ICFG missionary projects during the past eight months — the Parana Jeep Fund and New Guinea Clinic. Maps, enlightening us about the locations and summaries of the South American Apostolic Christian Church missionary works, were given to each CFG represented and mailed to the remaining CFG's. Later in the week, we discussed the

activities centered about the ICFG motto, that were used to promote interest in local CFG's. With help from the Master Planner, and the enthusiasm of the youth, many new activities were inspired. The prayer and advice from our older brethren encouraged us to



"... be ye steadfast, unmoveable . . . always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." (Cor. 15:28)

This year at camp Home Missions were greatly stressed. Bob and Emy Hill testified how the Lord led them in answering his call to Sharon, Pennsylvania. We truly can see how all things work together when we are in the Lord's perfect will. If we trust Him completely, He will surely lead us in His paths.

As the result of an ICFG workshop, a visitation schedule was set up among the smaller Eastern churches. Each church has the schedule which they follow, thus allowing the members of these churches to fellowship and learn to know each other better. With the exception of the winter months and the camp months, each church will be visitors and will be visited by another small congregation, each month.

Results of Daily Vacation Bible School and Sunday School projects were shared. The Boich Orphanage was adopted by one of the Church Schools and each child earned the money he donated to the Home. This proved enjoyable as well as financially successful.

We enjoyed seeing slides from New Guinea. This gave us a better understanding of the location in which our brethren labor and of the problems confronting them. May we continue to support our various missionary projects not only financially, but also in prayer!

We must work where ever the Lord places us. Our lives are not ours to live as we please *"for none of us liveth to himself and no man dieth to himself — whether we live therefore, or die, we are the Lord's."* (Rom. 14:7, 8) When we sing "Have Thine Own Way, Lord," do we sing it with a heart that will "Trust and Obey?" Are we able to say, "I'll go where you want me to go, Dear Lord, I'll be what you want me to be?"

Waiting for lunch, provided a good time to fellowship with young and old alike.



*"... Choose you this day whom you will serve . . . but as for me and my house, we will serve the Lord." (Josh. 24: 15)*  
Camp is a good place for families to meet, as the Ted Pavkov's did.

*"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (II Tim. 2:15)*





Softball games and shuffleboard were popular activities of the younger set.



### Recreation — "Refreshment of the strength and spirits"

In addition to the various meetings and projects during the afternoon free time, there were planned activities for those who felt the urge to exercise in the mountain air.

Shuffleboard was a favorite of many in the younger age group, while on the shaded patio and lawn nearby, fellowshipped campers of all ages. The ping pong tables on the porch of the old assembly hall were often in use, as well as the piano inside. Often on the cottage porches, experiences were shared by young and old as they relaxed in the well worn rocking chairs.

Friendships were formed and strengthened on the leisurely mile-long walk to the lake. One could stop and watch the badminton players on the lawn behind Burton Hall, or the horseshoe tournament taking place across the bubbling brook. The path wended its way up the hill, passed the volley ball court, the football and softball fields, where the more energetic young campers participated in supervised games. At the end of the walk the lake offered a peaceful atmosphere for meditating or boating and fishing.

Although there was no swimming in the lake, the pool near the entrance of the grounds with a life guard on duty, was often occupied by the younger campers. After the recreation time was over, young and old alike were ready for another delicious evening meal.

Spiritual growth is often helped by sharing experiences with those of like precious faith. Joe Pamer and Charlie Damo find much in common to talk about, as do Gary Schley, Bob Hill, Bruce Schley and Dave To mich





## “When You Pray Will You Pray For Me”

After campfire Friday evening, we had a farewell “treat.” All were invited to have refreshments and to fellowship at the dining hall. Following the refreshments, the young people assembled at “the barn” for a last “singstunde”. How inspiring it was to hear more than two hundred youthful voices filling the air with praises to the Lord Most High, from the depth of their hearts. On and on we sang, untiringly. As the singing was concluded at midnight with the stirring plea, “When you pray, will you pray for me?” We retired to our rooms, prayerfully answering, “I will whisper your name in my prayer.”

The week of Eastern Camp, 1964, was drawing to a close as we awakened early Saturday morning. God had granted us another night's rest and soon after dawn campers were hurriedly packing suitcases and cars. Weary-eyed, we visited together over another delicious breakfast. This was the last opportunity to fellowship together at the 18th Eastern Camp. It had truly been a wonderful week of sharing experiences with our friends, old and new, and our hearts were filled with the prayerful song, “God Be With You 'Til We Meet Again.”

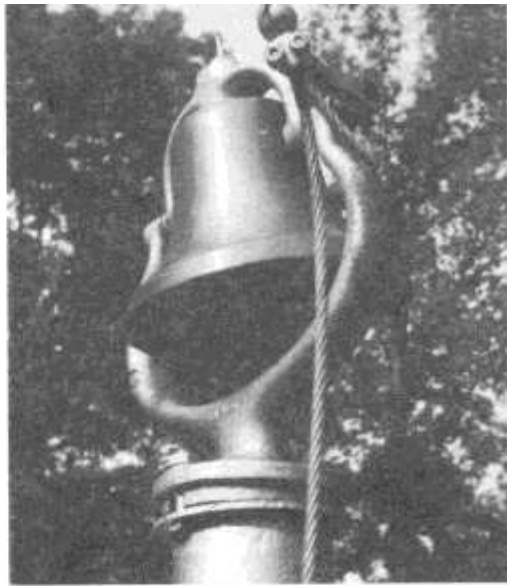
Later, as we looked around the camp grounds, cars were being packed, friends were saying, “Farewell,” and children were patiently waiting for their parents. Cars drove out, one by one, leaving the camp grounds bare. Yes, our week at Camp Caesar was over, but the memories will long remain with us.

During evening worship, story hour was held for our youngest campers, and junior church for the pre-teen age group. This provided an opportunity for parents to obtain the full benefits of the evening services. The Lord himself, being the teacher of those who so freely volunteered their talents in teaching these young children, richly blessed all their efforts.





*Snapshots*



*The End*

## *It's Invitation Time*

*The Saviour waits outside the door  
Of every sinner's heart,  
He longs to be admitted and  
Eternal life impart.*

*His precious blood will wash away  
Your every sin and stain,  
And by His wonder working Pow'r  
He'll make you whole again.*

*He'll fill your life with joy divine  
And satisfy your soul,  
So let the burden of your sin  
Upon the Saviour roll.*

### *Chorus*

*It's invitation time and Christ is standing by,  
Your heart so stained with sin He longs to enter;  
It's invitation time, Oh sinner, let Him in,  
He'll freely pardon you and give you peace.*

*Norman J. Clayton*